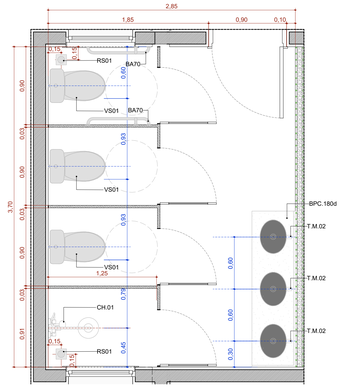
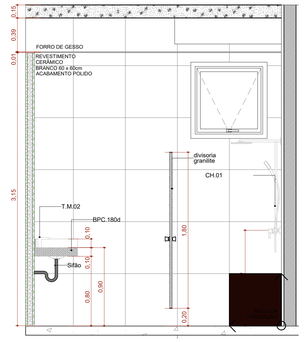
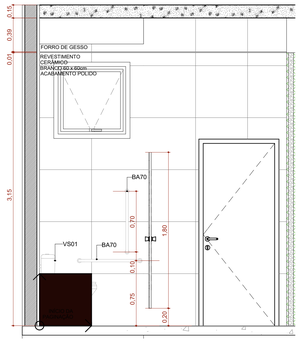


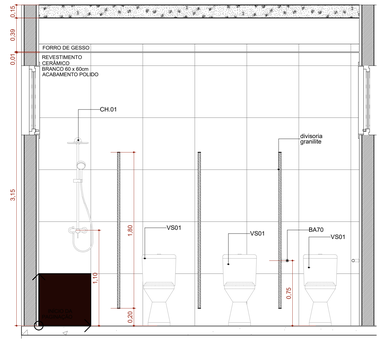
A.M.06 Banheiro com Vestiário para Func. Fem.
Escala:1:25



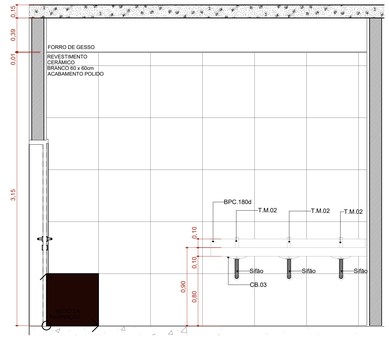
A.M.06 VISTA 01
Escala:1:25



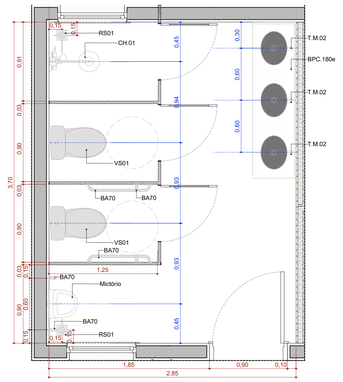
A.M.06 VISTA 02
Escala:1:25



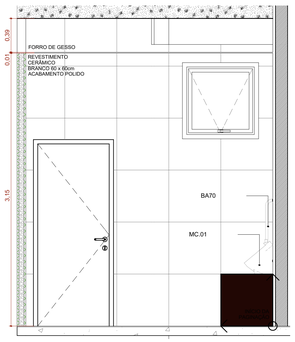
A.M.06 VISTA 03
Escala:1:25



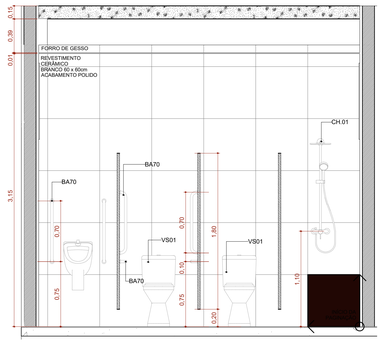
A.M.06 VISTA 04
Escala:1:25



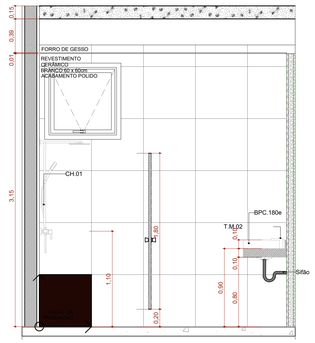
A.M.07 Banheiro com Vestiário para Func. Masc.
Escala:1:25



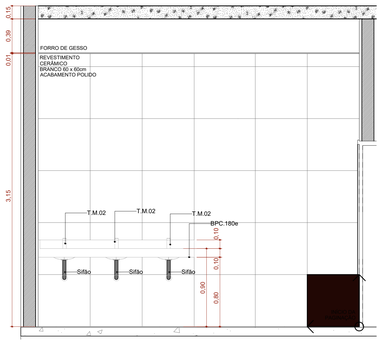
A.M.07 VISTA 01
Escala:1:25



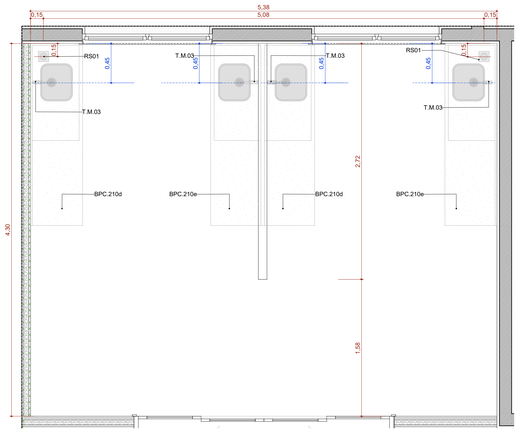
A.M.07 VISTA 02
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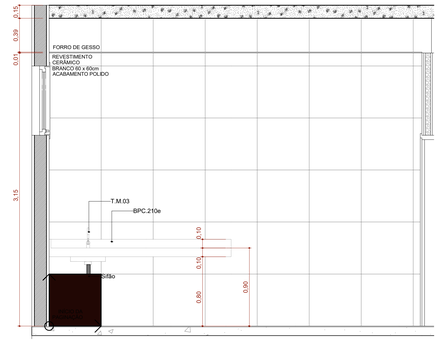
A.M.07 VISTA 03
Escala:1:25



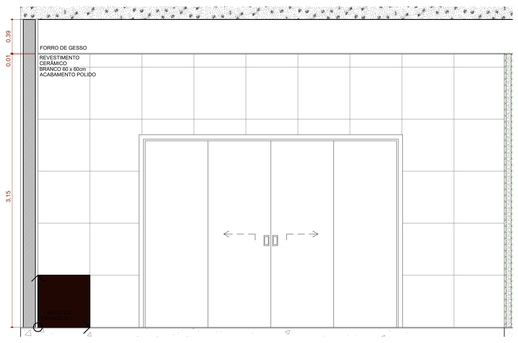
A.M.07 VISTA 04
Escala:1:25



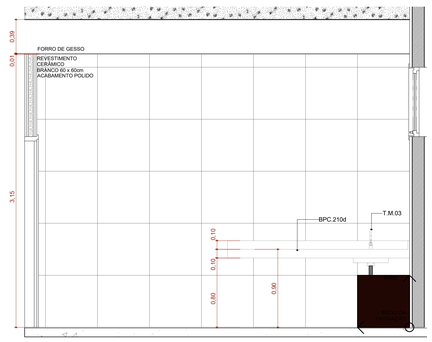
A.M.08 Cozinha
Escala:1:25



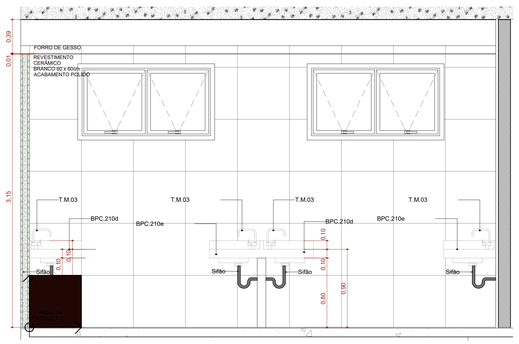
A.M.08 VISTA 01
Escala:1:25



A.M.08 VISTA 02
Escala:1:25



A.M.08 VISTA 03
Escala:1:25



A.M.08 VISTA 04
Escala:1:25

ANTOVAL AVELINO SANTOS
ARQUITETO E URBANISTA
CAU A38637-5

PLANTA CHAVE DE SITUAÇÃO

REVISÃO	DATA	DESCRIÇÃO
R01	09/05/2025	PADRONIZAÇÃO DAS ESQUADRIAS
R00	17/04/2025	EMISSÃO INICIAL

TÍTULO DO PROJETO
CENTRO DE ATENÇÃO PSICOSSOCIAL I e II

PROPRIETÁRIO
MINISTÉRIO DA SAÚDE
SECRETARIA DE ATENÇÃO ESPECIALIZADA À SAÚDE

CNPJ
00.394.544/0109-03

ENDEREÇO
Secretaria de Atenção Especializada à Saúde
Esplanada dos Ministérios Bloco G Edifício Sede - Ministério da Saúde
CEP 70. 058-900 - Brasília- DF

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DISCIPLINA
ARQUITETURA

RRT
XXXXXXX

TÍTULO DA PRANCHA
DETALHAMENTO ÁREAS MOLHADAS 02

DESCRIÇÃO DA ETAPA
PROJETO EXECUTIVO

NOME PRANCHA - ARQUIVO	REVISÃO	UNIDADE	DATA	ESCALA
CAPS I e II_ FL 12.13	**R01**	**METROS**	**09/05/2025**	**INDICADA**

ANTOVAL AVELINO SANTOS — **A 38637-5** — REGISTRO

AUTOR(A) INTELECTUAL

FOLHA A0 **118,90 x 84,10**

DIREITOS AUTORAIS RESERVADOR CONFORME LEGISLAÇÃO NACIONAL E INTERNACIONAL